|  | Unit  | TED STATES I                                       |   | URT FILED   |
|--|---|--|---|---|
|  |   | SOUTHERN DIST                                      | RICT OF MISSISSI  | APR 16 0100   |
| 1  | United States of Ameri<br>v.  | ica )  |   | J. Y. AGUEIN, CLERK DEPUTY  |
| Α  | RTHUR LEE CHAMPI  | ON )   | Case No: 3:96cr39W<br>USM No: 04303-043   |   |
| Date of Previous<br>(Use Date of Last Ar                                 | Judgment: 1 mended Judgment if Applic   | 0/04/1996 )<br>able)                               |   | ral Public Defender's Office  |
| (  | Order Regarding Mot   | tion for Sentence Red                              | uction Pursuant to 18   | 8 U.S.C. § 3582(c)(2)   |
| § 3582(c)(2) for a subsequently bee                                      | a reduction in the term   | of imprisonment import<br>etroactive by the United | sed based on a guideli  | the court under 18 U.S.C. ine sentencing range that has ommission pursuant to 28 U.S.C. |
| IT IS ORDERE DENI  |   | and the defendant's pressued) of 210 months        |   | tence of imprisonment (as reflected in reduced to 168 months .                          |
| I. COURT DET<br>Previous Offense<br>Criminal History<br>Previous Guideli | Level: 37 Category: I   | GUIDELINE RANGI                                    | E (Prior to Any Departures<br>Amended Offense Le<br>Criminal History Cat<br>Amended Guideline | evel: 35<br>egory: I  |
| The reduced s The previous   | entence is within the a<br>term of imprisonment i<br>as a result of a departu<br>eline range. |  | e.<br>the guideline range ap  | plicable to the defendant at the time tence is comparably less than the                 |
|  | AL COMMENTS ace is less than the am   | ount of time the defend                            | lant has served, defer  | ndant's sentense is TIME SERVED.  |
|  | •   | s of the judgment dated                            | <u> 10/04/1996</u> shal   | l remain in effect.   |
| IT IS SO ORDE  | RED.  |  | ,   |   |
| Order Date:  | 03/17/2008  | _  | Honey   | Judge's signature   |
| Effective Date: _  | 03/27/2008  |  |   | ate, Chief U.S. District Judge  |
|  | (if different from order date   | 2)   | Pr  | inted name and title  |